# **Two Rivers Apartments**

411 Elm Street Newport KY 41071

Phone: (859) 431-2166

Email: tworivers@romarmanagement.com

#### Dear Interested Applicant:

Thank you for your interest in Two Rivers Apartments. Two Rivers has 71 one-bedroom apartments for Senior Citizens. 7 Units at Two Rivers are handicap accessible with roll in showers and handicap accessible kitchens. Two Rivers apartments are rent subsidized, and residents pays 30% of their income for rent and all utilities are included except for basic cable. Two Rivers offers an option to each resident to sign up for online portal access to pay your rent each month by automatic withdrawal and submit work orders.

Two Rivers is a "housing only setting" with no licensed services for applicants 62 years of age and older. To be eligible annual income must be below \$33,450 for one person and \$38,200 for two persons. Each apartment is equipped with a refrigerator and range. All units have individually controlled air conditioning

A calendar of monthly activities is offered along with a Senior Support Specialist onsite to help with aging in place. Two Rivers offers a beautiful view of the Cincinnati Skyline from a 5<sup>th</sup> floor patio and the skyline can be seen from certain units. A coin operated laundry room is located on the 1st floor and community rooms to watch TV, play cards or board games. All units have pull cords for emergencies in the bathrooms and bedrooms. Two River has full time maintenance staff, onsite property manager and resident manager.

Two Rivers is a non-smoking building I have attached the Police background check, Enterprise Income Verification and Non-Smoking Policy for you to sign and return with your application.

In order to expedite the processing of your application for qualification with the Section 202 program guidelines you must provide the following documents listed below with your application.

#### We would be glad to make copies of the following.

- **Birth Certificate**
- Social Security Card
- Photo ID

Thank you Lisa Burke Community Manager Two Rivers **Newport Commons** 

We encourage and support an affirmative housing program in which there are no barriers to obtaining housing because of race, religion, sex, handicap, familial status, or national origin.

	CATION DATE (OFF	ICE USE OF	VLY)	TIME(OFI	FICE USE ONLY	)
APPLICATION	FOR ADMISSION	TW	OR	IVERS		
APPLICANT NA	<u>we</u>					
ADDRESS						
		STATE		ZIP	COUNTY	
	· 					
	ELEPHONE OF TWO	PERSONS	WE CA	n contact if u	JNABLE TO RI	EACH YOU:
I. Name		RELATIC	NSHIP		TELEPHO	NE
Z. Name		RELATIO	NSHIP		TELEPHO	NE
	OMPOSITION AND (  D OF HOUSEHOLD A			_	LIVING IN THE	TINU
NAME	BIRTHDATE	AGE	SEX	SOCIAL SECURI	TY NUMBER	DISABILIT
					<u></u>	
			· .			
			<u> </u>			
. RACE OF HEA	D OF HOUSEHOLD:	: (for statist	ical purp	oses only)		
WHITE	_BLACKAME	RICAN INI	IA\/AI	LASKAN NATIVE		
ASIAN/PAC	TFIC ISLANDER					
. ETHNICITY O	f head of house	HOLD	_HISPA	NICNON-H	ISPANIÇ	
INTT PRESER	ence: one	EBEDROO	M		•	

DOES ANY MEM DO ES ANY MEM DOES ANY MEM	IBER OF HOUSEHO MBER OF HOUSEHO IBER OF THE FAMI	OLD NEED A HANDICAP OLD NEED A SITE IMPA ILY HAVE A SCOOTER (		NIT? YES NO YES NO YES NO
5. DO YOU HAY	Æ PETS?YE	esno if y	ES, WHAT KIND?	
6. HOW MANY	VEHICLES DOES :	THE FAMILY OWN?		
MAKE	MODEL	YEAR	COLOR	LICENSE PLATE
7. DO YOU EXP	ECT A CHANGE II	N YOUR HOUSEHOLD	COMPOSITION?	YESNO
STATUTORY PE	REFERENCES – DI	<u>SPLACEMENT</u> APPLICANTS WHO HAV	E BEEN DISPLACED BY	GOVERNMENT
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER?	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO	APPLICANTS WHO HAV CLARED DISASTER	E BEEN DISPLACED BY OR PRESIDENTIALLY D	
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER?	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO	APPLICANTS WHO HAVE CLARED DISASTER GOVERNMENT ACTION	OR PRESIDENTIALLY D	
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla  PRESENT LANT	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla PRESENT LANT	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO ain:	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla PRESENT LANI NAME	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( YESNO PRINT: DLORD	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION  TELEPHON	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla  PRESENT LAND NAME ADDRESS  PREVIOUS LAND	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( YESNO PRINT: DLORD	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION  TELEPHON	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla  PRESENT LAND NAME ADDRESS  PREVIOUS LAND	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( YESNO PIN: DLORD	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION  TELEPHON	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla  PRESENT LANT NAME ADDRESS PREVIOUS LAN NAME	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO ain: DLORD	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION  TELEPHON	OR PRESIDENTIALLY D	DECLARED
PREFERENCE M ACTION OR A PI HAVE YOU BEE DISASTER? If yes, please expla  PRESENT LANT NAME ADDRESS PREVIOUS LAN NAME ADDRESS	AY BE GIVEN TO A RESIDENTIALY DE N DISPLACED BY ( _YESNO sin: DLORD  DLORD	APPLICANTS WHO HAVECLARED DISASTER.  GOVERNMENT ACTION  TELEPHON  TELEPHON	OR PRESIDENTIALLY D	DECLARED

.

DO YOU OWN A HOME OR REAL ESTATE	?YES_	NO IF	YES VALUE		
HAVE YOU DISPOSED OF ANY ASSETS FOR PAST TWO YEARS?YESNO	OR LESS THAN	I FAIR MARKI	ET VALUE DURIN	NG THE	
IF YES, LIST AMOUNT \$	DATE OF D	SPOSAL			
INCOME STATUS:					
GROSS MONTHLY SOCIAL SECURITY		\$			
SSI		\$			
GROSS MONTHLY PENSION		\$			
GROSS MONTHLY EMPLOYMENT		\$			
VETERANS PENSION		\$			
INTEREST EARNED MONTHLY ON BANK AG STOCKS, IRA, ETC	CCOUNTS,	\$			
OTHER INCOME		\$			
TOTAL PROJECTED MONTHLY INCOME		\$			
TOTAL PROJECTED ANNUAL INCOME		\$			
MEDICAL EXPENSES:		•			
DO YOU HAVE MEDICAL INSURANCE?	YE	S NO	n		
IF YES LIST (PLEASE NOTE, LIFE INSURANC					
NAME OF INSURANCE COMPANY	MONTHLY/Q	UARTERLY	PREMIUM		
2. NAME OF INSURANCE COMPANY	MONTHLY/Q	UARTERLY	PREMIUM		
EVICTION:					
HAS ANY HOUSEHOLD MEMBER EVER BE	EN EVICTED?	YES	NO		

HAVE YOU EVER LIVED IN SUBSIDIZED HOUSING IN THE PAST?	YES	NO
DO YOU CURRENTLY LIVE IN SUBSIDIZED HOUSING?YES	NO	
HAS ANY HOUSEHOLD MEMBER BEEN CONVICTED OF A FELONY?	YES	NO
is any household member subject to a state lifetime sex of yesno	FFENDER RE	GISTRY?
LIST ALL STATES WHERE ALL MEMBERS OF THE HOUSEHOLD HAVE	RESIDED	
LIST OTHER NAMES KNOWN BY:		
ARE YOU A STUDENT IN A HIGHER LEARNING INSTITUTE?	YES	NO
ARE ANY ADULT MEMBERS CURRENTLY A FULL TIME OR PART TIMEYESNO	E STUDENT?	
ARE ANY ADULT STUDENT HOUSEHOLD MEMBERS RECEIVING FINAL	NCIAL AID?	
HOW DID YOU HEAR ABOUT US?		
Resident Referral Local Paper Other:		
WERE YOU 62 YEARS OF AGE OR OLDER AS OF 01/31/2010 AND DO NOT YESNO	THAVE A SSI	1?
WERE YOU RECEIVING HUD RENTAL ASSISTANCE AT ANOTHER LOC YES NO		
(THIS INFORMATION IS NEEDED INORDER FOR THE OWNER TO VERIFY V QUALIFIES FOR THE EXEMPTION FROM DISCLOSING AND PROVIDING VE	VHETHER THE ERIFICATION	E APPLICANT OF A SSN).
<u>WAITING LIST</u> I/WE UNDERSTAND THE MANAGEMENT OF THIS PROPERTY CANNOT DE WAIT WILL BE ON THE WAITING LIST.	TERMINE HO	W LONG MY
APPLICANT CERTIFICATION	•	

I/WE CERTIFY THAT IF SELECTED TO MOVE IN THIS PROPERTY, THE UNIT I/WE OCCUPY WILL BE MY/OUR ONLY RESIDENCE. I/WE UNDERSTAND THE ABOVE INFORMATION IS BEING COLLECTED TO DETERMINE MY/OUR ELIGIBILITY FOR SECTION 8 ASSISTANCE. I/WE AUTHORIZE THE OWNERS TO VERIFY ALL INFORMATION PROVIDED ON THIS APPLICATION. I UNDERSTAND THAT SUCH INFORMATION MAY INCLUDE, BUT IS NOT LIMITED TO, CREDIT HISTORY, CIVIL AND CRIMINAL INFORMATION, RECORDS OF ARREST, RENTAL HISTORY, EMPLOYMENT/SALARY DETAILS, VEHICLE RECORDS, LICENSING RECORDS, AND/OR ANY OTHER NECESSARY INFORMATION. I UNDERSTAND THAT SUBSEQUENT CONSUMER REPORTS MAY BE OBTAINED AND UTILIZED UNDER THIS AUTHORIZATION IN CONNECTION WITH AN UPDATE, RENEWAL, EXTENSION OR COLLECTION WITH RESPECT OR IN CONNECTION WITH THE RENTAL OR LEASE OF A RESIDENCE FOR WHICH APPLICATION WAS MADE. I/WE CERTIFY THAT THE STATEMENTS MADE IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY/OUR KNOWLEDGE

AND BELIEF. I/WE UNDERSTAND THAT FALSE STATEMENTS OR INFORMATION ARE PUNISHABLE UNDER FEDERAL LAW.

NEWPORT COMMONS IS AN EQUAL OPPORTUNITY HOUSING PROVIDER AND DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, GENDER, DISABILITY, NATIONAL ORIGIN, RELIGION OR FAMILIAL STATUS:

SIGNATURE OF HOUSEHOLD	DATE
SIGNATURE OF HOUSEHOLD	DATE
SIGNATURE OF MANAGER	DATE

**EQUAL HOUSING OPPORTUNITY** 

Please return application to:

TWO RIVERS APARTMENTS
411 ELM STREET
NEWPORT, KENTUCKY 40171
859-431-2166
tworivers@romarmanagement.com

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

## SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING. This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. You may update, remove, or change the information you provide on this form at any time. You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

Applicant Name:		·
Mailing Address:		
Telephone No:	Cell Phone No:	
Name of Additional Contact Person or Organization:		
Address:		
Telephone No:	Cell Phone No:	
E-Mail Address (if applicable):	;	
Relationship to Applicant:		
Reason for Contact: (Check all that apply)  Emergency  Unable to contact you  Termination of rental assistance  Eviction from unit  Late payment of rent	Assist with Recertification Process Change in lease terms Change in house rules Other:	
Commitment of Housing Authority or Owner: If you are appraise during your tenancy or if you require any services or special issues or in providing any services or special care to you.	oved for housing, this information will be kept as part of your tena l care, we may contact the person or organization you listed to assis	nt file. If issues st in resolving the
Confidentiality Statement: The information provided on this for applicant or applicable law.	rm is confidential and will not be disclosed to anyone except as per	mitted by the
requires each applicant for federally assisted housing to be offere organization. By accepting the applicant's application, the housing requirements of 24 CFR section 5.105, including the prohibitions	Development Act of 1992 (Public Law 102-550, approved October of the option of providing information regarding an additional containing provider agrees to comply with the non-discrimination and equal son discrimination in admission to or participation in federally assing, disability, and familial status under the Fair Housing Act, and the	ect person or copportunity sted housing
Check this box if you choose not to provide the contact	information.	
Signature of Applicant	Date	

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, filend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the sollection displays a currently valid OMB control number.

#### CRIVINAL & SEX OFFENDER BACKGROUND INFORMATION

Federal law requires us to get drug and criminal background and sex offender registration information about all adult household members applying for assisted housing. To enable us to do this, all household members age 18 or older must answer the questions below, then sign below to consent to a background check. The questions ask about drug-related and other criminal activity that could adversely affect the health, safety, or welfare of other residents.

Mt. Auburn Apartments will deny the application of any applicant who does not provide complete and accurate information on this form or does not consent to a background check.

	Have you been evicted from a federally assisted site for drug-related criminal activity?
2.	Do you currently use illegal drugs or abuse alcohol?
3.	Are you currently subject to a lifetime registration requirement under a state sex offender registration program?  yesno
4.	Have you been convicted of any drug-related crime?
5.	Have you been convicted of any felony?yesno
6.	Have you been convicted of any crime involving fraud of dishonesty?
7.	Have you been convicted of any crime involving violence?yesno
8.	Are you currently charged with any of the above criminal activities?yesno
9.	Please list all states in which you have lived or have held licenses to drive (include driver's license #'s)
10	Have you ever used or been known by any other name?
2I	inderstand that the above information is required to determine my eligibility for residency. I certify that my asswers to the above questions are true and complete to the best of my knowledge. I understand that making false attements on this form is grounds for rejection or termination of my lease. I authorize Mt. Auburn Apartments to write above information, and I consent to the release of the necessary information to determine my eligibility.
II to	nereby authorize law enforcement agencies to release criminal records and/or sex offender registration information Mt. Auburn Apartments, to a public housing authority, or to an agency contracted by Mt. Auburn Apartments to onduct criminal background checks.
À	pplicants Signature Date

# TWO RIVERS APARTMENTS, NEWPORT COMMONS APARTMENTS AND AUSTINBURG APARTMENTS

### POLICY CHANGE NOTICE POSTED 3-1-19

#### SMOKE FREE POLICY

#### EFFECTIVE DATE 9-1-19

EFFECTIVE 9-1-19 TWO RIVERS APARTMENTS, NEWPORT COMMONS APARTMENTS AND AUSTINBURG APARTMENTS ARE SMOKE FREE BUILDINGS. RESIDENTS, VISITORS, VENDORS, AND EMPLOYEES WILL NOT BE PERMITTED TO SMOKE IN THE BUILDINGS WHICH INCLUDES INSIDE OF THE APARTMENTS. SMOKING IS ALSO PROHIBITED ON THE PORCH AND PATIO AREAS OUTSIDE THE BUILDING, AREAS IMMEDIATELY ADJACENT TO THE BUILDING ENTRANCES AND EXITS INCLUDING WINDOWS. THIS SMOKE FREE POLICY ALSO BANS E-CIGARETTES. THE DESIGNATED SMOKING HUT IS LOCATED IN THE BACK OF THE BUILDING.

THIS SMOKE FREE POLICY WILL APPLY TO CURRENT RESIDENTS AS NOTICE GIVEN ON 3-1-19 AND EFFECTIVE IN 6 MONTHS ON 9-1-19. NEW RESIDENTS MOVING IN AFTER 3-1-19 WILL FOLLOW SMOKE FREE BUILDINGS POLICY EFFECTIVE 3-1-19.

TWO RIVERS, NEWPORT COMMONS AND AUSTINBURG APARTMENTS ARE DEDICATED TO PROVIDING A QUALITY ENVIRONMENT WHICH INCLUDES THE HEALTH, SAFETY AND COMFORT OF ITS RESIDENTS, VISITORS AND STAFF.

# ENTERPRISE INCOME VERICATION REQUEST (VERFICATION OF INCOME)

DATE			
PROPERTY			
REQUESTED BY			
RESIDENT_	· · · · · · · · · · · · · · · · · · ·		
UNIT#			
SS	DOB	·	
RESIDENT SIGNATURE			
CO APPLICANT			
MANACER			

## POLICE/CONSUMER REPORT AUTHORIZATION

Date:	
I hereby authorize	to obtain a Police/Consumer
report, and any other information it dee eligibility. In signing this consent form housing project to which I am applying from a third party about myself. HUD all of the information you provide that that such information may include, but and criminal information, records of an necessary information. I hereby express Rivers, and any procurer of furnisher or whatsoever in the use, procurement or the understand that my application information, state and/or federal government a various law enforcement agencies.	ems necessary in determining my a, I am authorizing the owner of the g for assistance to request information requires the housing owner to verify affects your eligibility. I understand is not limited to, credit history, civil rest, rental history and/or any other asly release Newport Commons / Two f information, from any liability furnishing of such information, and tion may be provided to various
(Name In Full Printed)	
(Street Address)	_
(City) (State) (Zip)	
(Signature)	_ ·
Date of Birth:/	
Social Security Number:	<del></del>
Driver's License Number:	State:
(Oct 2005)	

## Citizenship Declaration

INSTRUCTIONS: Complete this Declaration for each member of the household listed on the Family Summary Sheet LAST NAME\_\_\_\_\_ FIRST NAME RELATIONSHIP TO DATE OF HEAD OF HOUSEHOLD SEX BIRTH RELATIONSHIP TO SOCIAL ALIEN SECURITY NO.\_\_\_\_\_ REGISTRATION NO.\_\_\_\_ ADMISSION NUMBER \_\_\_\_\_if applicable (this is an 11-digit number found on DHS Form I-94, Departure Record) NATIONALITY NATIONALITY \_\_\_\_\_\_ (Enter the foreign nation or country to which you owe legal allegiance. This is normally but not always the country of birth.) SAVE VERIFICATION NO. (to be entered by owner if and when received) INSTRUCTIONS: Complete the Declaration below by printing or by typing the person's first name, middle initial, and last name in the space provided. Then review the blocks shown below and complete either block number 1, 2, or 3; DECLARATION hereby declare, under penalty of perjury, that I am \_\_\_\_\_\_. (print or type first name, middle initial, last name): 1. A citizen or national of the United States. Sign and date below and return to the name and address specified in the attached notification letter. If this block is checked on behalf of a child, the adult who will reside in the assisted unit and who is responsible for the child should sign and date below. Signature Date Check here if adult signed for a child:

1|Page

2. A noncitizen with eligible immigration status as evidenced by one of the documents listed below:

NOTE: If you checked this block and you are 62 years of age or older, you need only submit a proof of age document together with this format, and sign below:

If you checked this block and you are less than 62 years of age, you should submit the following documents:

a. Verification Consent Format (\*\*see Sample Verification Consent Form in Exhibit 3-6\*\*).

#### AND

- b. One of the following documents:
  - (1) Form I-551, Alien Registration Receipt Card (for permanent resident aliens).
  - (2) Form I-94, Arrival-Departure Record, with one of the following annotations:
    - (a) "Admitted as Refugee Pursuant to section 207";
    - (b) "Section 208" or "Asylum";
    - (c) "Section 243(h)" or "Deportation stayed by Attorney General"; or
    - (d) "Paroled Pursuant to Sec. 212(d)(5) of the INA."
  - (3) If Form I-94, Arrival-Departure Record, is not annotated, it must be accompanied by one of the following documents:
    - (a) A final court decision granting asylum (but only if no appeal is taken);
    - (b) A letter from an DHS asylum officer granting asylum (if application was filed on or after October 1, 1990) or from an DHS district director granting asylum (if application was filed before October 1, 1990);
    - (c) A court decision granting withholding or deportation; or
    - (d) A letter from an DHS asylum officer granting withholding of deportation (if application was filed on or after October 1, 1990).
  - (4) Form I-688, *Temporary Resident Card*, which must be annotated "Section 245A" or "Section 210."
  - (5) Form I-688B, *Employment Authorization Card*, which must be annotated "Provision of Law 274a.12(11)" or "Provision of Law 274a.12."

Citizenship	Declaration	Revised 1	17/2044
-		TICAIOCH I	1112011

(6)	A receipt issued by the DHS indicate	Pfing that
	and that the applicant	ating that an application for issuance of a ne above-listed categories has been made t to the document has been
/ <del></del> >	and the applicants entitlemen	ne above-listed categories has been made to the document has been verified.

(7)

this declaration and a verification consent format to the name and address specified in the attached notification. If this block is checked on behalf of a child, the adult who will reside in the

Form I-151 Alien Registration Receipt Card. If this block is checked, sign and date below and submit the documentation required above with assisted unit and who is responsible for the child should sign and date below. If for any reason, the documents shown in subparagraph 2.b. above are not currently available, complete the Request for Extension block below. Signature Date Check here if adult signed for a child: \_\_\_\_ REQUEST FOR EXTENSION I hereby certify that I am a noncitizen with eligible immigration status, as noted in block 2 above, but the evidence needed to support my claim is temporarily unavailable. Therefore, I am requesting additional time to obtain the necessary evidence. I further certify that diligent and prompt efforts will be undertaken to obtain this evidence. Signature Date Check if adult signed for a child: \_\_\_\_ \_3. I am not contending eligible immigration status and I understand that I am not eligible for financial assistance. If you checked this block, no further information is required, and the person named above is not eligible for assistance. Sign and date below and forward this format to the name and address specified in the attached notification. If this block is checked on behalf of a child, the adult who is responsible for the child should sign and date below. Signature Date Check here if adult signed for a child: \_\_\_\_\_

3|Page

# Verification from Previous Landlord (of Rental History, Housekeeping Habits, Drug Usage, or Criminal Behavior)

Te:	•	readits, Drug	Usage, or Criminal Behav	vior)
		From:		·
Phone				
Sapject Verificatio	Fax Fax Fax for	*****	Phone	Fax
Name		THE TOHOMING SEDIICS	t/participant of MUD-as	sisted housing:
		30n		
Rentst Fretom	Hed for housing assistance under a seligibility or level of benefits. Ye still at the top of the page. You onsented to this release of informations.	a program of HUD. HUD re We ask your cooperation in p prompt response will help a mion below.	equires the housing owner to we providing the following inform to ensure timely processing of	erify all information that is used ation and returning it to the the application for assistance.
Detes applicant rented: Find the above person pay is/was rent subsidized?  Does Applicant owe a bala Housekeeping Habits While living is	resit to you on time Yes nce? Yes	No No	at satisfy lease agreement? varied	YesNo
Mage living in Your anit's a	es there ever any evidence of A	excellent	g002	
Complaints/Violations of While Hving in this unit, Violations, please explain:	(Va. a	House Rule violations?	ior by the above person?	
<u>Kest Agels:</u> Wosld you	rent to this person again?	yes no		
Name of Person Supplying the II	nformation (	telephone	Address of Rental Property	
		Date		
rippincant/Resident Com- bisined under this consent is li- nformation that is up to 5 years  ignature	sent for Release of Information that is no ok inited to information that is no ok old, which would be authorized t	ation: I hereby authorize a fer than 12 months. There a sy me on a separate consent	the release of the requested inf re circumstances that would re attached to a copy of this cons	ormation. Information equire the owner to verify ent.
inin de la re	You do not kave to sign this form Information is left blank	Date n if either the requesting o	rganization er the erganizat	ion supplying the

PENALTIES FOR MISUSING THIS CONSENT: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligem disclosure of information may be subject to a damages and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized (S), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408a (6), (7) and (8).

ΑĐ	plicants Name (please print)
4T De	THE TIME AN APARTMENT BECOMES AVAILABLE WE WILL NEED COPIES THE FOLLOWING INFORMATION:
	CURRENT SOCIAL SECURITY BENEFIT LETTER
	PENSION LETTER
	6 MONTHS OF MOST RECENT BANK STATEMENTS
· .	CD'S, STOCKS, SAVINGS, MONEY MARKET ACCOUNTS
_	_ HOME APPRAISAL
	_ HEALTH INSURANCE PREMIUM PAYMENT PROOF
	PRINT OUT OF 1 YEAR PRESCRIPTION EXPENSES
	MEDICAL EXPENSES (DOCTOR'S, HOSPITAL VISITS ETC.)
	BIRTH CERTIFICATE
	SOCIAL SECURITY CARD
	DRIVER'S LICENSE OR STATE ID

.