

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**NEW ENROLLMENT CHECKLIST**

STUDENT NAME \_\_\_\_\_

TODAY'S DATE \_\_\_\_\_

PROJECTED ENROLLMENT DATE \_\_\_\_\_

- Student Data Form
- Child Developmental History Form
- Medical History Form
- Permission for Daily Release Form
- Emergency Information Form/Emergency Authorization
- Publicity Release Form
- Fee Payment Contract
- Current Immunization Form
- Parent Handbook/Policy Guidelines Form

**Funding Forms**

- Food Form (CAFP)
- United Way
- State

**BRIGHT DAYS CHILD DEVELOPMENT CENTER DATA FORM**

Center Name \_\_\_\_\_ Today's Date \_\_\_\_\_ Enrollment Date \_\_\_\_\_

Child's Name \_\_\_\_\_ Nickname \_\_\_\_\_ Social Security # \_\_\_\_\_

                    Last           First           Middle  
Gender \_\_\_\_\_ Race \_\_\_\_\_ Birth date \_\_\_\_\_ Age \_\_\_\_\_ Classroom \_\_\_\_\_

Street Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone (     ) \_\_\_\_\_ - \_\_\_\_\_

Doctor's Name \_\_\_\_\_ Doctor's Phone Number (     ) \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian #1 \_\_\_\_\_ SS# \_\_\_\_\_ Date of birth \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_ Work Hours \_\_\_\_\_

Work Phone (     ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone (     ) \_\_\_\_\_ - \_\_\_\_\_ Home Phone (     ) \_\_\_\_\_ - \_\_\_\_\_

e-mail address \_\_\_\_\_ Address of Employer \_\_\_\_\_

Marital Status   \_\_\_ Single   \_\_\_ Married   \_\_\_ Divorced                      Number in Household \_\_\_\_\_

Income Bracket:   \_\_\_ Below \$10,000           \_\_\_ \$10,000-14,000           \_\_\_ \$15,000-19,000  
                          \_\_\_ \$20,000-29,000   \_\_\_ Over \$30,000

Parent/Guardian #2 \_\_\_\_\_ SS# \_\_\_\_\_ Date of birth \_\_\_\_\_

Place of Employment \_\_\_\_\_ Position \_\_\_\_\_ Work Hours \_\_\_\_\_

Work Phone (     ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone (     ) \_\_\_\_\_ - \_\_\_\_\_ Home Phone (     ) \_\_\_\_\_ - \_\_\_\_\_

e-mail address \_\_\_\_\_ Address of Employer \_\_\_\_\_

Emergency Contact #1 \_\_\_\_\_ (     ) \_\_\_\_\_

                    Name                      Phone Number              Relationship              Address

Emergency Contact #2 \_\_\_\_\_ (     ) \_\_\_\_\_

                    Name                      Phone Number              Relationship              Address

Days Attending: M TU W TH           F   Arrival Time \_\_\_\_\_   Departure time \_\_\_\_\_

Employee/Student Status:   \_\_\_ Full Time   \_\_\_ Part time   \_\_\_ Seasonal

---

**For Staff Use Only**

Tuition \_\_\_\_\_ Date Received \_\_\_\_\_ Amount Cash \_\_\_ Check \_\_\_ Payment Type: \_\_\_ Full fee  
\_\_\_ Discount \_\_\_ United Way \_\_\_ State \_\_\_\_\_ State Worker's Name  
\_\_\_\_\_ Income \_\_\_\_\_ UW Co-Pay per day \_\_\_\_\_ State Co-Pay per day  
\_\_\_ CCFP (Food Program) \_\_\_ Free \_\_\_ Reduced \_\_\_ Paid  
Immunizations: Up-To-Date Certificate \_\_\_ Yes \_\_\_ No \_\_\_\_\_ Date Received \_\_\_\_\_ Exp. Date  
Form Revised 2013

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**CHILD DEVELOPMENTAL HISTORY FORM**

Child's Name \_\_\_\_\_ Date \_\_\_\_\_

Names and ages of siblings \_\_\_\_\_

Has your child been cared for by anyone other than parents? \_\_\_ Yes \_\_\_ No By  
Whom? \_\_\_\_\_

Has your child previously attended a childcare center? \_\_\_ Yes \_\_\_ No \_\_\_ How Many? \_\_\_ For how  
long?

Where did he or she attend \_\_\_\_\_

Does your child use the restroom independently? \_\_\_ Yes \_\_\_ No

Does your child need help dressing or undressing? \_\_\_ Yes \_\_\_ No

Does your child have any special fears? \_\_\_ Yes \_\_\_ No Of what? \_\_\_\_\_

Your child's favorite games \_\_\_\_\_

Favorite toys \_\_\_\_\_

Favorite books \_\_\_\_\_

Does your child dislike any particular food(s)? \_\_\_\_\_

What form of discipline is used? \_\_\_\_\_

At what age did your child:

Sleeping Habits:

Walk \_\_\_\_\_

Hours of sleep \_\_\_\_\_

Afternoon nap \_\_\_\_\_

Talk \_\_\_\_\_

Bedtime \_\_\_\_\_

Is your child toilet trained? \_\_\_ No \_\_\_ Yes At what age? \_\_\_\_\_

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**MEDICAL HISTORY FORM**

Child's Name \_\_\_\_\_

Date \_\_\_\_\_

Does your child require special medical care, please explain? \_\_\_\_\_

Does your child have any allergies? \_\_\_ Yes \_\_\_ No What are they? \_\_\_\_\_

Does your child have a history of physical impairment? \_\_\_ Visual? \_\_\_ Speech problems? \_\_\_  
Hearing?

Current prescribed medications \_\_\_\_\_

Medical Doctor \_\_\_\_\_ Doctor's Phone # \_\_\_\_\_

Physician Group Name & Address \_\_\_\_\_

Does your child have a medical card or insurance? Name of insurance carrier

\_\_\_\_\_

Medical Card Number \_\_\_\_\_ Date Issued \_\_\_\_\_ Date of Expiration \_\_\_\_\_

Has your child even been to the dentist? \_\_\_ Yes \_\_\_ No Dentist Name \_\_\_\_\_

Dentist Group Name & Address \_\_\_\_\_

Age of child at visit dentist visit? \_\_\_\_\_ Date of last visit to dentist \_\_\_\_\_

Dentist Phone Number \_\_\_\_\_ Any specific dental problems? \_\_\_\_\_

---

Please circle any of the following illness your child has had:

Measles Mumps Diphtheria TB Heart Disease Chicken Pox

German Measles Rheumatic Fever Polio Diabetes Kidney Disease

Whooping Cough Epilepsy Other \_\_\_\_\_

Has your child ever been hospitalized? If yes, explain \_\_\_\_\_

Other information we should know about medical or dental concerns

\_\_\_\_\_

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

Tell us about your child (socially, emotionally, special needs, etc.)

What are your hopes for your child as he or she participates in this program?

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**PERMISSION FOR DAILY RELEASE FORM**

At the end of the day or during the day, my child \_\_\_\_\_  
may be released only to the person(s) indicated below. **Any changes must be pre-approved through the office and provided by the parent/guardian. There will be no exceptions.**

	Name	Address	Phone	Relationship
1.	_____			
2.	_____			
3.	_____			
4.	_____			

**At no time is my child, \_\_\_\_\_, to be released to the person(s) indicated below:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**EMERGENCY INFORMATION FORM**

Child's Name \_\_\_\_\_  
                                    Last                                    First                                    Middle

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

**Emergency Contact**

- 1. \_\_\_\_\_  
          Name                                    Address                                    Phone #s                                    Relationship
- 2. \_\_\_\_\_  
          Name                                    Address                                    Phone #s                                    Relationship
- 3. \_\_\_\_\_  
          Name                                    Address                                    Phone Numbers  
          Relationship

Child's Medical Doctor \_\_\_\_\_ Doctor's Phone # \_\_\_\_\_

Physician Group Name & Address \_\_\_\_\_

Preferred Hospital (if needed) \_\_\_\_\_

**Bright Days Child Development Center Emergency Medical Authorization**

Child's Name \_\_\_\_\_

The undersigned, who are parents or guardians having legal custody of the above-named minor, hereby authorizes the above-named school, into whose care the above-named minor has been entrusted, to consent to any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care to be rendered to said minor under general or special supervision and upon the advice of a physician and surgeon licensed under the provisions of the Medical Practice Act, or to consent to an x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered to said minor by a dentist licensed under the provisions of the Dental Practice Act. The undersigned further authorize the above named school to have the above-named minor released into the custody of its representative, should hospital care no longer be required. This medical authorization is to be used only in an extreme emergency, when said parents or guardians cannot be or are unavailable to be contracted.

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**FEE PAYMENT CONTRACT**

**General Enrollment Information**

I, the parent/guardian of \_\_\_\_\_ understand that we are an enrollment based Center and agree to enroll my child based on the following attendance schedule:

Please circle all days child will be attending and indicate times below:                      M      TU      W      TH  
F

\_\_\_ 1/2 day                      \_\_\_ Full day                      Time of arrival \_\_\_\_\_                      Time of pickup \_\_\_\_\_

**Self-Payment**

I agree to pay the Center the fee of \_\_\_\_\_ per week, payable on Monday for the current week attending.

- I understand that if payment becomes two weeks behind my child my be disenrolled from the center.
- I understand that if I my child is absent due to sickness over five days a month, I am responsible to pay for any absence over five days. I also have to provide a statement detailing the sickness.
- I understand that if my child is absent for or vacation that I am still responsible for the fee.

**Tuition Assistance Program**

Number of family members: \_\_\_ adults    \_\_\_ children    Total (gross, not net) family income \_\_\_\_\_

\_\_\_ I qualify for state funding.

\_\_\_ I qualify for United Way funding.

- Note: I understand that if the state or United Way tuition assistance program refuses to provide payment for excessive absenteeism, I am responsible for any tuition balance that accrues.

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date



**BRIGHT DAYS CHILD DEVELOPMENT CENTER**  
**PUBLICITY RELEASE FORM**

Dear Parent/Guardian,

From time to time, there are different organizations, newspapers, TV stations, non-profit agencies, or internal needs to take photos, film the agency or activities and children, or to visit or publicize the program and/or activities of the center.

\_\_\_\_\_  
Name of child

I, the undersigned, hereby consent to the reproduction, publication, and other use of photographs or cinematic image and voice of my child by Children, Inc., in newspapers, TV stations, non-profit agencies or other organizations or businesses.

The undersigned grants the above-mentioned rights without compensation.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# KY Child and Adult Care Food Program Income Application

## 2014-2015 Child Care Centers

This form must have all sections complete in order for this center to qualify for reimbursement for meals served to your participants.

\*For SNAP and K-TAP benefit information, please include the entire case number and skip section 3 then sign section 4.

1. CHILD INFORMATION (print)	2. PROGRAM BENEFITS				Kinship	Foster
Name of Child (Last, first)	Birthdate	SNAP#	K-TAP#			
1. _____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	
2. _____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	
3. _____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	
4. _____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	
5. _____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	

3. HOUSEHOLD MEMBERS AND MONTHLY INCOME:				
NAMES OF HOUSEHOLD MEMBERS Including Children Not Listed Above	GROSS MONTHLY Income From Work (Before Deductions)	MONTHLY Income From Welfare Payments, Child Support, Alimony	MONTHLY Income From Pensions, Retirement, Social Security	Any Other MONTHLY Income Including Money Received from Kinship/Foster Child
Last, First				
1. _____	\$	\$	\$	\$
2. _____	\$	\$	\$	\$
3. _____	\$	\$	\$	\$
4. _____	\$	\$	\$	\$
5. _____	\$	\$	\$	\$

4. SIGNATURE AND SOCIAL SECURITY NUMBER: I certify that all of the above information is true and correct and that all income is reported. I understand that this information is being given for the receipt of federal funds and that deliberate misrepresentation may subject me to prosecution under applicable state and federal laws.

X \_\_\_\_\_  
Signature of Adult Household Member

X \_\_\_\_\_  No Social Security Number X \_\_\_\_\_  
Last four digits Social Security Number\* Date

Printed Name \_\_\_\_\_ Home Telephone No. \_\_\_\_\_ Work Telephone No. \_\_\_\_\_

Street/Apt.No. \_\_\_\_\_ City/State/Zip \_\_\_\_\_

5. Participant's ethnic and racial identities (optional) Mark one ethnic identity: \_\_\_\_\_ Hispanic or Latino \_\_\_\_\_ Not Hispanic or Latino  
Mark one or more racial identities: \_\_\_\_\_ Asian \_\_\_\_\_ White \_\_\_\_\_ Black or African American \_\_\_\_\_ American Indian or Alaska Native  
\_\_\_\_\_ Native Hawaiian or Other Pacific Islander

\*See Policy Memo

**FOR SPONSOR USE ONLY. DO NOT WRITE BELOW THIS LINE.**

<input type="checkbox"/> SNAP/K-TAP Household <input type="checkbox"/> Foster/Kinship Care <input type="checkbox"/> Income Household:	Application approved for: <input type="checkbox"/> Free Meals <input type="checkbox"/> Reduced Price Meals <input type="checkbox"/> Paid
---	--

Total Household Monthly Income: \_\_\_\_\_  
Household Size: \_\_\_\_\_

\_\_\_\_\_  
Signature of Determining Official Date W/D Date Re-enter Date

\*7 CFR 226.23(e)(4)

Name of Site \_\_\_\_\_

### CACFP ENROLLMENT FORM

#### 1. Participant Information: (To be completed by Parent/Guardian)

Participant's Last Name	Participant's First Name	Date of Birth	Normal/Typical Hours of Care		Normal/Typical Days of Care (Circle all that apply)							Meals Normally Eaten (Circle all that apply)					
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN
			To		M	T	W	Th	F	Sa	Su	B	AM	L	PM	S	LN

\*Parent/Guardian works multiple shifts and participants may be in care different days/hours  yes  no

**Guide:**

**Normal hours of care:** Please insert the usual arrival time and the usual departure time. Indicate a.m. or p.m.

**Normal days of care:** Please circle the days of the week the participant(s) are usually in attendance at the facility

(M=Monday;T=Tuesday;W=Wednesday;Th=Thursday;F=Friday;Sa=Saturday;Su=Sunday)

**Meals Normally Eaten-**Please circle the meals the participants usually eat at the facility.

(B=Breakfast;AM=AM Supplement;L=Lunch;PM=PM Supplement;S=Supper;LN=Late Night Supplement)

2. Do you supply any food to the center for the participant's meals due to medical or religious reasons?

If Yes, please list foods supplied:

#### 3. Signature and Parent/Guardian Information:

Parent/Guardian Signature \_\_\_\_\_

Date (Parents date form) \_\_\_\_\_

Print Name: \_\_\_\_\_

Home Telephone Number: \_\_\_\_\_

Work Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**For Sponsor Use Only.**

Signature of Determining Official: \_\_\_\_\_

Date: \_\_\_\_\_

"The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer."

\*7 CFR 226.15 (e)(2)

Date the participant withdrew: \_\_\_\_\_

Revised FY2014-2015  
Child Care Income Application Letter

Dear Parent/Guardian:

Young children need healthy meals to learn. This letter is intended for parent or guardians of children enrolled at either a child care center or a family day care home. \_\_\_\_\_ offers healthy meals to all enrolled children as part of our participation in the U.S. Department of Agriculture's (USDA) Child and Adult Care Food Program (CACFP). The CACFP provides reimbursements for healthy meals and snacks served to children enrolled in child care.

Please help us comply with the requirements of the CACFP by completing the attached income application as soon as possible. In addition, by filling out this form, we will be able to determine if your child(ren) qualifies for free or reduced price meals.

The completed form will be placed in our files and treated as confidential information. All children in our program receive their meals free of charge, but the determination of eligibility category affects the amount of federal funding received by the center. If your household's income is equal to or less than the amounts indicated for your household's size on the chart below, the center will receive a higher level of reimbursement.

1. **Do I need to fill out an income application for each of my children in day care?** Complete and submit one CACFP income application form for all children in your household only if they are enrolled in the same center or home. We cannot approve a form that is not complete, so be sure to read the instructions carefully and fill out all required information. Return the completed form to: \_\_\_\_\_.
2. **Who can get reduced priced meals?** Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart, attached with this application.
3. **May I fill out a form if someone in my household is not a U.S. citizen?** Yes. You or your children do not have to be U.S. citizens to qualify for meal benefits offered at the center.
4. **Who should I include as members of my household?** You must include all people in your household (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children who live with you.
5. **How do I report income information and changes in employment status?** The income you report must be the total gross income listed by source for each household member received last month. If last month's income does not accurately reflect your circumstances, you may provide a projection of your monthly income. If no significant change has occurred, you may use last month's income as a basis to make this projection. Once properly approved for free or reduced price benefits, whether through income or proof of benefits as supported by a current Supplemental Nutrition Assistance Program (SNAP) or K-TAP case number, you will remain eligible for those benefits for a period not to exceed 12 months. You should, however, notify us if you or someone in your household becomes unemployed and the loss of income during the period of unemployment causes your household income to be within eligibility standards.
6. **What if my income is not always the same?** List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you only get it sometimes.
7. **What if I have foster children?** In certain cases, foster children are eligible for free or reduced-price meals regardless of the income of the household with whom they reside. Fill out a separate application for each foster child in your care. However, if the foster children are siblings, each child may be listed on the same form. If this is a foster child, please indicate with a check mark on the application. Enter the foster child(ren's) personal use income (print "0" if the child has no income). Complete the form by proceeding to Part 4 and Part 5.
8. **The Kinship Care Program** operates under similar guidelines as that of foster care but the children are placed with family members. Under the Kinship Care Program, the state has custody of the child(ren) until permanent placement takes place (about 2 years later).
9. **We are in the military; do we include our housing and supplemental allowances as income?** If your housing is part of the Military Housing Privatization Initiative and you receive the Family Subsistence Supplemental Allowance, do not include these allowances as income. Also, in regard to deployed service members, only that portion of a deployed service member's income made available by them or on their behalf to the household will be counted as income to the household. All other allowances must be included in your gross income.

In the operation of child feeding programs, no person will be discriminated against because of race, color, nation origin, sex, age or disability.

If you have questions or need help, call \_\_\_\_\_ at \_\_\_\_\_.

Income Guidelines for Reduced Price Meals Effective July 1, 2014-June 30, 2015		
Family Size	Reduced Price Meals	
	Monthly	Yearly
1	\$1,800	\$21,590
2	\$2,426	\$29,101
3	\$3,051	\$36,612
4	\$3,677	\$44,123
5	\$4,303	\$51,634
6	\$4,929	\$59,145
7	\$5,555	\$66,656
8	\$6,181	\$74,167
For each additional family member add:	+\$626	+\$7,511

**PRIVACY ACT STATEMENT:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** "The U.S. Department of Agriculture (USDA) prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or if all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.inlacc@usda.gov](mailto:program.inlacc@usda.gov). Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (in Spanish). USDA is an equal opportunity provider and employer."

Sponsor Representative

Phone Number

If you have questions about the CACFP and its administration, you may contact Deanna Tackett, Division Director at 502/564-5625 or at the following address: School and Community Nutrition, Kentucky Department of Education, 500 Mero Street, Frankfort, KY 40601.